

# Belgian Sheepdog Club of America

## SCENT WORK JUDGING PROGRAM

**Saturday, April 7, 2018**

**Judge: Catherine Modica**

**Check-In at 8:00am**

**Handlers Briefing at 8:30 am.**

**Judging immediately following**

**Container classes will be held in Gateway Hall of the Purina Event Center (K2 on the map)**

<b>Container -</b>	<b>58 Entries</b>
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*Classes will run Novice A, Novice B, Advanced, Excellent*

Novice A Class:	(31 dogs)	101C-131C
Novice B Class:	(17 dogs)	201C-217C, 220C-221C
Advanced Class:	(9 dogs)	301C-309C
Excellent Class:	(1 dog)	401C

**Exterior briefing following Container classes.**

**Exterior classes will be held at the Service Center east of Gateway Hall (M on the map)**

<b>Exterior</b>	<b>51 Entries</b>
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*Classes will run Novice A, Novice B, Advanced, Excellent*

Novice A Class:	(26 dogs)	101E-108E, 110E-115E, 117E, 119E-125E, 127E-130E
Novice B Class:	(20 dogs)	201E-213E, 215E-221E
Advanced Class:	(5 dogs)	301E, 302E, 306E, 309E, 310E
Excellent Class:	(0 dog)	-----

### **STAGING AREA, HANDLER'S BRIEFING, AND WARM-UP INFORMATION**

Staging Area will be out of view of search area(s). Staging area will include crating, warm-up and waiting area, as well as the secretary table for check-ins and posting of running order and results.

The **Handler's Briefing** will take place in view of the search area prior to the start of each class, after the hide(s) have been set and after the Demo Dog has run. In the Handler's Briefing the judge will explain if there's an off-leash option, number of hides, maximum height of hides and maximum time for the search. **NO DOGS** are to be present during the Handler's Briefing

A warm-up area will be available consisting of ONE container of Birch and may also consist of blank containers. Exhibitors should limit their warm-up to (2) two minutes or less. The warm-up area is to be used exclusively for warming up the handler-dog team prior their run. The warm-up area is not for training or relieving of the dog.

**\*\*\*\*\*Lunch and breaks will be at the Judge's discretion.\*\*\*\*\***

***Food will be available for purchase at the show site***

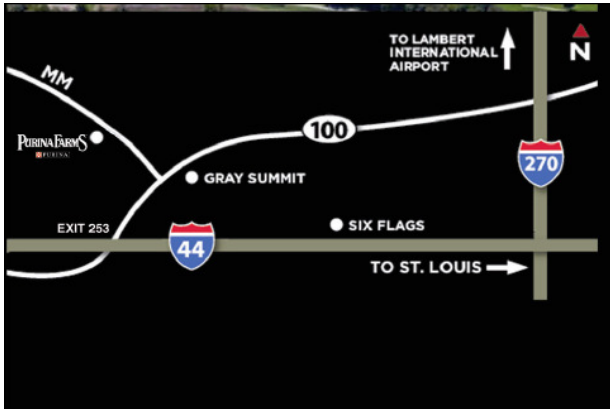
### **EXHIBITORS SHOULD FOLLOW THEIR VETERINARIANS' RECOMMENDATION**

to assure their dogs are free of internal and external parasites, any communicable diseases, and have appropriate vaccinations.

# SITE FACILITIES

Trial Grounds will be available from **7:30am to conclusion**

Exhibitors are expected to maintain the premises in a clean and tidy condition.



## DIRECTIONS

**From I-44:**

- Take exit 253 for I-44 business/MO-100 E toward Gray Summit
- Turn **RIGHT** on MO-100 E
- Take **1<sup>st</sup> LEFT** onto Hwy MM/State Hwy MM
- Turn **LEFT** onto 4Square Drive

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**Exterior classes will be held at the Service Center east of Gateway Hall (M on the map)**

